

**NORTHPORT CITY COUNCIL MEETING
MONDAY, JULY 11, 2011
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. **INVOCATION**
- b. **PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

- a. **Derrick Gardner, Northport PAL**

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

a.

7. UNFINISHED BUSINESS

- a. **Ordinances and Resolutions of a Permanent Nature**

1.

- b. **Resolutions of a Temporary Nature**

8. NEW BUSINESS

- a. **Ordinances and Resolutions of a Permanent Nature**

- 1. 1st Reading, Resolution Vacating a Portion of School Street (3rd Street) Right-of-Way – Engineering
- 2. 1st Reading, Ordinance Establishing a Public Schools Assistance Program – Councilman Harper

- b. **Resolutions of a Temporary Nature**

- c. **Consent Agenda**

- 1. Minutes, June 20, 2011 Regular Meeting
- 2. Deleted
- 3. Training/Travel, 2 Personnel to attend ACJIC Conference, September 18th –September 22nd, in Orange Beach, Alabama, \$1,546.80 – PD
- 4. Training/Travel, Chief Green to attend Alabama Association of Chief of Police Conf., Orange Beach, July 31-August 4, \$1,171.00-PD

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

- a. **District 1 – Councilman Webb**
- b. **District 2 – Councilman Pro-tem Logan**
- c. **District 3 – Council President Tunnell**
- d. **District 4 – Councilman Acker**
- e. **District 5 – Councilman Harper**
- f. **Mayor Herndon**

15. ADJOURNMENT